

# Greater Clark County Schools 2025-2026 Elementary Athletic Program



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(signed and given to principal)	

# GREATER CLARK COUNTY ATHLETIC PROGRAM

## **INTRODUCTION**

The purpose of this booklet is twofold: (a) to increase the understanding of our athletic program's policies and recommendations, and (b) to stimulate the achievement of educational objectives in elementary school athletics.

This handbook is concerned primarily with athletic activities for boys and girls in the elementary schools. The handbook is a fluid document. Any changes will be the result of careful consideration from the athletic committee.

School athletics in this booklet have been defined to include school sponsored physical activities in the form of the intramurals, competitive games and sports in which students participate. Athletics should be the outgrowth of a good physical education program, and prepare students for future participation in middle and high school athletics.

## **PHILOSOPHY**

The purpose of the athletic program in the Greater Clark County School Corporation is to offer a well-rounded program which emphasizes extensive participation, varied exposure, and basic skill development. In order to fully meet this obligation, two distinct avenues of organization will be utilized - - competitive sports and intramurals. These competitive sports and intramurals are designed to be feeder programs for middle and high school athletics. We encourage and welcome the involvement and leadership of the high school coaches.

The highest standards of sportsmanship will be stressed in each of these programs and equal opportunities will be available for all students.

We believe athletics are an important part of the school physical education program. We believe that the experience of playing athletic games should be a part of the education of all children and youth who attend elementary schools.

Participation in sound athletic programs contributes to health and happiness, develops physical skills and emotional maturity and promotes social competence and moral values.

We believe athletic participation can help teach the values of cooperation as well as the spirit of competition. Athletics may also exemplify the value of the democratic process and fair play. Through team play the student athlete often learns how to work with others for the achievement of group goals.

## **Expectations of Athletes**

The head coach of each sport should review behavior expectations outlined in the GCCS Elementary Athletic Handbook and review expectations listed below with all athletes.

Athletic teams represent the school and are a source of school pride. Athletes are recognizable in the community and often serve as role models for other students. They are expected to exhibit standards of high character and behavior both in and out of school beyond what normally would be required of other students.

Participation in the athletic program is a privilege which carries with it varying degrees of responsibility, recognition, and reward. Participating student athletes represent their school and other members of the student body; and it is their duty to conduct themselves in a manner that is positive for self, family, and school community. Failure to meet these standards and expectations can result in disciplinary action from the school, including suspension or removal from the team.

The principal and coach have the discretion to enforce these penalties.

## **FINAL FORMS**

Greater Clark Elementary Schools has partnered with FinalForms, an online forms and data management service. FinalForms allows parents/guardians to complete and sign athletic participation forms for their students. FinalForms saves data from season to season and year to year, meaning parents/guardians will never need to enter the same information twice! FinalForms also pre-populates information wherever possible, for students in the same household which saves time for the parent/guardian when registering multiple students. Elementary students are not required to have a physical to participate in Greater Clark County Schools sponsored athletic events.

Parents/guardians may create an account, register their athlete(s), and sign athletic forms at: <http://greaterclark-in.finalforms.com>.

ALL parents must register their athlete(s) using FinalForms. There will be a one-time yearly fee of \$5.00 for athletes who are listed on elementary team rosters.

## **SOCIAL CODE OF ETHICS FOR ELEMENTARY SPORTS**

### **A. Coaches and Sponsors**

1. Emphasize sportsmanship, fair play, and teamwork.
2. Keep winning in perspective.
3. Participate in clinics and inservice opportunities for complete understanding of program rules and guidelines.
4. Treat players with respect and kindness.
5. Assist team members, develop and build leadership qualities.
6. Set a good example for participants and spectators by showing respect for officials and their decisions.
7. Provide participation opportunities for as many team members as possible in all athletic events.
8. Have a working knowledge and understanding of the athletic handbook.

### **B. Players**

1. Accept referees' decisions without complaint.
2. Conduct themselves properly after completion of games by:
  - a. Congratulating the winning team
  - b. Accepting defeat graciously
  - c. Accepting victory graciously
3. Refrain from using abusive language.
4. Report any problems to the coach.
5. Keep calm and listen to the referee.

### **C. Cheerleaders**

1. Refrain from displaying negative reactions.
2. Offer congratulations to the winning team.
3. Report any problems to sponsor.

### **D. Principals and School personnel are responsible for enforcing the following expectations:**

1. Refrain from throwing objects on the floor or stomping feet.
2. Avoid starting, entering into, or being a part of any fighting.
3. Congratulate winning team spectators.
4. Refrain from responding negatively, such as booing referees or players.
5. Remain in the spectator area at all times during the event.
6. Avoid making derogatory statements to the opposing team.
7. Support your school at all times.
8. Follow the cheerleaders and learn the cheers.
9. Avoid bragging if you win.
10. Refrain from making fun of others even if they make a mistake.
11. Encourage the team to do well.
12. Accept defeat graciously.

## **GENERAL RULES AND PROCEDURES**

Failure to follow the athletic handbook by a coach or a school may result in sanctions being recommended by the joint Athletic Council to the Superintendent.

1. The Host Principal shall be in charge of all events. If the Host Principal is unavailable, he or she should designate another GCCS employee to be in charge of the event.
2. School personnel shall assist the principal at all events and shall support the principal's efforts to see that the intimidation of officials does not occur and that the crowd behaves in reasonable manner.
3. Practices may not be held in any sport when school is not in session. This includes parent-teacher conference evenings, e-learning days, and weekends.
4. Athletes may not have reached the age of twelve (12) on or before July 1 prior to the beginning of the athletic season in order to be eligible for the competitive sports program. Prior to each competitive sport, the coach must present a list of team members to the building principal who will verify eligibility.
5. **ELIGIBILITY RULE REGARDING GRADE LEVEL PARTICIPATION**  
Students in grades 3, 4, and 5 shall be eligible to participate in the athletic program of the schools.
6. The selection process and size of the team shall be an individual building decision within the boundaries set forth by the athletic committee.

### **7. ACADEMIC ELIGIBILITY**

**A principal or coach may withhold a student from competition if it is deemed advisable for the good of the student academically and for violations of school policies which are required of all other students of the school.**

### **8. STUDENT TRANSFER POLICY**

**Transferees, from one school to another, both within and outside of the corporation, shall be eligible in any sport that they were eligible in the school from which they transferred, assuming the transferee meets Greater Clark County School Corporation's eligibility requirements.**

9. No rule may be changed between August 15th and the date of the Greater Clark County Track meets without approval by the athletic committee. However, dates and procedures are subject to change.
10. The Athletic Committee will consist of the Elementary Athletic Events Coordinator and coaches' representatives, designated principals along with the Assistant Superintendent. Other individuals will be invited to attend meetings as appropriate.
11. The Athletic Committee is charged with the responsibility of administering the entire competitive sports program.
12. Should school be canceled for a lengthy period of time athletic events will not be rescheduled.
13. IHSAA rules will serve as guidelines in all sports unless amended below.

## **ELEMENTARY ATHLETIC COMMITTEE STRUCTURE**

The GCC Athletic Committee for 2025- 2026 will include the following members:

Chairperson-(Elementary Athletic Events Coordinator)	Lori Gavin
Representatives for Coaches	Ryan Bixler
	Laura Morris
	Josh Emily
	Amanda Wacker
	Chad Gilbert
Elementary Athletics Treasurer	Tammy Lewis

1. Balances books for all Elementary Athletics
2. Prepares checks and supplemental pay
3. Prepares money boxes for events
4. Recommends pricing for admissions
5. Receives a stipend of 500.00 a year

Ex Officio Member

Karen Wesely

Responsibilities of the **Chairperson** include the following:

I. **Elementary Athletic Events Coordinator**

- A. Call Meetings
- B. Prepare meeting agendas
- C. Prepare annual schedule
- D. Make schedule changes
- E. Finalize and distribute athletic handbook (July of each year)
- F. Develop & distribute tournament programs
- G. Handle general communications
- H. Coordinate or delegate responsibilities involved with all GCC Elementary Athletic events
- I. Arrange for building usage with high school athletic directors
- J. Administrator of Final Forms for all elementary schools
- K. Provide for referees
  1. Recruitment
  2. Inservice
  3. Scheduling
  4. Troubleshooting
  5. Tournament

II. **Basketball**

- A. Coordinate rules
- B. Communicate with Chairperson
- C. Input with coaches
- D. Contribute to athletic handbook
- E. Assist Chairperson with tournament responsibilities
- F. Assist Chairperson with referees and the clinic
- G. Communicate team records during the season to all schools
- H. Coordinator organizing basketball final four will receive 1 professional day from Central administration.



III. **Track**

- A. Provide communication/direction
- B. Proposes organization structure
- C. Secure workers for the GCCS Regional meets
- D. Distribute ribbons
- E. Communicate team records and meet results to all schools
- F. Assist with regional track meets as directed by the chairperson
- G. Implement of the GCC meet
- H. Coordinate GCC meet with JHS and CHS Athletic Director/Track Coach
- I. The Coordinator of each Regional and Final Meet will receive 1/2 professional day from the central administration to organize the GCCS meets.

IV. **Cross Country**

- A. Provide communication
- B. Secure workers for the finish line
- C. Implement of the GCCS meet
- D. Communicate team records during the season to all schools.
- E. Secure starter
- F. Work with JHS Cross Country Coach to coordinate the GCCS meet
- G. Work with chairperson to share information with principals
- H. Coaches' representatives will receive up to 1 professional day from central administration to organize the GCCS Corporation meet.
- I. School's representative coordinating each regional cross country meet will receive a 1/2 professional day from central administration.

V. **Plaques and Ribbons**

- A. Organization
- B. Ordering
- C. Accountability & Storage
- D. Distribution
- E. Coordination with chairperson

VI. **Oversees and Communicates with Athletic Treasurer**

VII. **Volleyball and Wrestling**

- A. Communicates with volleyball and wrestling coordinators
- B. Communicates with elementary principals, coaches, and high schools about schedules and facilities

## **GREATER CLARK COUNTY SCHOOLS**

### **2025 Cross Country Program**

#### **MEETS:**

1. Each school shall participate in 3 meets: An Invitational Meet, Regional, and the Corporation Meet.
  - The Invitational meets should be held August 25th - 28th. The Invitational sites for the 2025 meets will be Utica, Northaven, and New Washington.
  - The Regional Meet will be held September 3rd, 2025 at the CCSA fields.
  - The Corporation meet will be held Wednesday, Sept. 10th, 2025 at the CCSA fields.
2. Invitational and Regional meets will have an established standard course of 1200 meters. The Corporation meet course will be 1 mile (1600 meters).
3. In the Invitational and Regional meets coaches should allow all students interested in Cross Country to participate. For the Greater Clark Corporation Meet, each school is allowed a maximum of eight (8) boys and eight (8) girls in the first two races.

#### **Invitational Meet**

#### **MECHANICS OF THE INVITATIONAL MEET:**

1. Invitational sites are Utica, Northaven, and New Washington.
  - a) Utica - Tuesday, August 26th
  - b) Northaven - Wednesday, August 27th
  - c) New Washington - Thursday, August 28th
2. New Washington, Charlestown Elementary will attend the New Washington site. Pike, Riverside, and Utica will attend the Utica site. Northaven, Franklin Square and Parkwood will attend the Northaven site. Site location is subject to change based on the number of runners for each school.
3. Date and rain date of the meet will be determined by schools hosting the invitational meet and reported to the coordinator.

#### **PARTICIPANTS OF THE INVITATIONAL MEET:**

1. There will be two races (one boys & one girls).
2. Each school may enter as many runners as they wish.
3. Scoring will be based on the first (5) runners from each school.

### **MECHANICS OF THE REGIONAL MEET:**

1. The meet will be held at one location on Sept. 3rd at CCSA fields.
2. Schools will be divided into two groups to run.
  - Charlestown Elementary, FSES, Utica, Nothaven
  - Parkwood, Riverside, New Washington, Pike Elementary

### **PARTICIPANTS OF THE REGIONAL MEET:**

1. There will be four races (two boys & two girls).
3. Each school may enter as many runners as they wish.
4. Scoring will be based on the first (5) runners from each school.

### **AWARDS FOR THE INVITATIONAL & REGIONAL MEETS:**

1. The Greater Clark County Athletic Committee will purchase ribbons for the regional and invitational meets.
2. Ribbons will be awarded to all teams according to their finish.
3. The top ten overall runners in each race will receive individual ribbons.

## **CORPORATION CROSS COUNTRY MEET**

### **MECHANICS OF THE CORPORATION MEET:**

1. Date: Greater Clark Meet
2. Place for meet: CCSA Fields
3. Time for meet: Wednesday, September 10th @ 5:00 P.M. (Arrive by 4:45)
4. Rain Date: Thursday, September 11th @ 5:00 P.M. (Arrive by 4:45)
5. Distance: 1 mile

### **PARTICIPANTS OF THE GREATER CLARK CORPORATION MEET:**

1. Each team may have a maximum of eight (8) runners in each race. There will be one race for all boys, and one race for all girls. Schools will not be divided into divisions.
2. Standings are based on the finish of the first five (5) runners from each school.

### **AWARDS FOR THE GREATER CLARK MEET:**

1. Medals will be awarded to the first three runners.
2. Ribbons will be awarded to the next twelve (12) runners in each race.
3. Plaques will be awarded to the Corporation teams finishing 1st and 2nd
4. Team ribbons will be awarded to the first 6 teams.

## **THE GREATER CLARK ELEMENTARY 2025-2026 BASKETBALL PROGRAM Rules**

**For the development of our 3rd - 5th grade students, a 5 day intramural/clinic program must be held by each school prior to tryouts. Intramurals and Try-outs need to be held on designated days only.**

### **Logistics of Games:**

1. Start of games – **TBD. B games will follow A games with a 10 minute warm-up in between games.** During the season. Tournament games will have varying start times due to location.

3. Admission:	Grades K-12	Adults
Regular Season Games	\$1.00	\$ 2.00
All Tournament Games	\$2.00	\$ 3.00

4. Time during games:

- a. Warm-up 5 minutes before each game
- b. Quarter **5 for B and 6 for A** minute quarters (no player may play in both 1st and 2nd quarter)
- c. Time-out 1 minute
- d. Half-time 5 minutes (semi-finals/finals 10 minutes)
- e. Overtime 2 minutes
- f. Clock Stops on all whistles
- g. Between Games 10 minutes for regular season and 15 for tournament games

5. Each team has four (4) time-outs.

- a. Each team is awarded one extra time-out for each overtime.
- b. Time-outs are accumulative.

6. If games are cancelled because of school closing (weather, etc.), the two schools scheduled to play **MUST** contact the Elementary Athletic Coordinator to reschedule dates and referees.

7. Practices may not be held in any sport when school is not in session, e-learning days, parent-teacher conference evenings and weekends.

8. The National Federation High School Basketball Rules will be followed except for the special rules.

### **Special Procedures:**

1. Officials will be paid \$30.00 for B games and \$40.00 for A games regular season games and first round tournament games. Referees traveling to New Washington will receive an additional \$10.00. Referees will be paid \$50.00 each for second round, Semi-final, and final games. If it becomes necessary to use just one official for the regular season, he/she is to be paid \$50.00. Attach the special rules to the official's checks.

2. Coaches should substitute players and slow the pace of the game in order to "hold the score down" when one team proves to be much better than the other. Games with a lopsided score should be seen as an opportunity for both teams to substitute players that typically receive less playing time.

3. The official basketball is the leather Wilson Evolution 28.5. The home school shall provide the official basketball.

4. Before the start of the game, coaches should exchange line-up cards with player numbers and positions for the first and second quarter starters. Coaches should also ensure that all of the eligible players are listed in the book with the correct last name and number.

5. A coaches clinic will be scheduled prior to the start of the season. Attendance is a part of a coach's responsibility.

### **TOURNAMENT**

1. Every attempt will be made to play tournament games at middle or high schools. If unable to secure gyms then individual schools may need to host a game.

2. The official timekeeper, scorer, announcer, and DJ will each be paid \$25.00 per game for working in the 2nd round tournament day, semi-final and final games.

3. Only schools involved in the Final Four will be allowed to have pom pom or dance teams. No substitutions will be allowed.

### **AWARDS**

1. A plaque will be awarded to the tournament winner and runner up..

### **SPECIAL RULES - (A and B team rules)**

1. No player may play more than three (3) quarters.

a. No player who plays in the 1st quarter may play in the 2nd quarter.

b. If a team has less than ten (10) players, the opposing coach will pick the player(s)

from the first quarter to complete the second quarter line-up.

**2. OFFENSE - (B team expectations only)**

- a. Any offense with a player going one-on-one is illegal. There will be no clearing out to the corners of the court or to the side line. Offenses must involve a second player as either a passer or screener.
- b. Offensive patterns that encourage team play must be used. All five players should be involved.
- c. 1st offense - Warning and loss of ball: 2nd offense - Technical Foul.

**4. DEFENSE (B team only) - Man to Man**

- a. Straight man to man defense must be used at all times. Absolutely no zones, half court traps, or pressing is permissible. Each defensive player must stay within six feet of his/her man unless 1) helping out on the ball in the lane area (see 4d below) or 2) they are weak side defender thus allowed to be further than 6 feet away from the person he/she is guarding while remaining outside the lane. \*\*Weak side defender must stay outside the lane unless the ball handler is unguarded or in the lane.
- b. Trapping the ball handler outside of the lane is not permitted.
- c. The defensive man's feet may not cross the mid-court line.
- d. Help defense is permitted on dribble penetration in the foul lane area only. No help side defense may enter the paint unless the player with the ball is unguarded.
- e. In the regular season, officials should give a verbal warning for illegal defense before calling an official warning. First offense in any of the above guidelines will result in a warning. Second offense is a technical foul. Technical fouls for illegal defense should not count as a team foul.
  - (1) If you think the defense is using a zone, send your guards or forwards cutting through the keyhole and the defense should go with the offensive man.
- f. Three point shots will not be recognized.

**5. Timekeeping**

- a. During the last two (2) minutes of the game, the clock will not start after a dead ball or time out until the ball crosses the ten second line. If the clock stops because of a defensive backcourt violation, then the clock starts when the offense puts the ball in play.
- b. The clock will continue to run during dead ball situations, not including timeouts or free throws, if one team is leading by 20 or more points in the 4th quarter.

6. IHSAA rules will be followed with regard to accumulating team fouls that lead to shooting a free throw for common fouls in a quarter.

7. **Officials** - Should be at the school assigned by 4:30 P.M. and sign the official scorebook.

- a. Officials are assigned by the coordinator.
- b. New Washington HOME games begin at 5:00pm, officials arrive at 4:45.
- c. Rules document page should be attached to the official's check and another copy at the scorer's table.

8. Coaches shall remain in front of their respective benches during live ball play. Assistant coaches should be seated. Officials will call technicals for any infraction of this rule.

9. **Host Principals** shall be in charge of the game and shall be responsible to see that intimidation of officials does not occur.

# 11. **Tournament Seeding**

Teams will be divided into North and South Conferences. The North Conference will be Utica, Charlestown, New Washington, and Pike. South Conference will be Northaven, Riverside, Franklin Square, and Parkwood. Teams will be seeded based on their regular season conference results. Teams will play two non-conference games during the regular season, but those non-conference games will not factor into seeding. In the event of a tie, the winner of the head to head matchup will decide the higher seed. If head to head matchups cannot determine the higher seed, then a coin toss will be used to determine the higher seed.

1 North vs 4 South	1 South vs. 4 North
2 South vs 3 North	2 North vs. 3 South

## **Both A and B Games (designated rosters; no movement)**

5 minute minimum warm-up (10 minute warm-up between A & B games)

Time-outs 1 minute-4 per game, accumulative, 1 extra in overtime

Half time 5 minutes

Overtime 2 minutes

Clock stops on all Whistles

2 shot bonus on 5th foul per quarter-resets each quarter

No player may play more than 3 quarters

No player may play in the 1st and 2nd quarter (Opposing coach chooses who plays in 2nd if needed)

B Games		A Games
5 minutes	Quarter length	6 minutes
Man-to-man only, 6 feet from man unless in helpside, helpside may pick up unguarded ball handler,	Defense	Half Court defense only at coach's discretion. If leading by 15 or more, no double
Last two minutes clock stop on every dead ball until ball crosses half court	Last 2 minutes	Last two minutes clock stop on every dead ball until ball crosses half court
12ft	Free throw line	Option to drop back to 15ft
no	3 point line	yes
See above offense guidelines	Offense	Unrestricted

Referees: \$30 for B games and \$40 for A games=\$70 + \$10 for New Washington travel.

**Greater Clark County Schools Basketball Schedule  
Girls  
2025-2026**

**Coaches Clinic (required attendance)**

**Intramurals**

**Tryouts**

**Practices**

**TBA**

**September 22nd- 26th**

**September 29th-30th**

**Begin October 1st**

<b>Wednesday, Oct. 22nd</b>	<b>Thursday, Oct. 23rd</b>
<b>Northaven @ Utica</b>	<b>Parkwood @ Charlestown</b>
<b>Riverside @ Pike</b>	<b>Franklin Square @ New Washington</b>

<b>Monday, Oct. 27th</b>	<b>Tuesday, Oct. 28th</b>
<b>Utica @ Pike</b>	<b>Northaven @ Riverside</b>
<b>Charlestown @ New Washington</b>	<b>Parkwood @ Franklin Square</b>

<b>Wednesday, Oct. 29th</b>	<b>Thursday, October 30th</b>
<b>New Washington @ Utica</b>	<b>Franklin Square @ Northaven</b>
<b>Pike @ Charlestown</b>	<b>Riverside @ Parkwood</b>

<b>Wednesday, Nov. 5th</b>	<b>Thursday Nov. 6th</b>
<b>Charlestown @ Utica</b>	<b>Parkwood @ Northaven</b>
<b>Pike @ New Washington</b>	<b>Riverside @ Franklin Square</b>



<b>Monday, Nov. 10th</b>	<b>Tuesday, Nov. 11th</b>
<b>Pike @ Northaven</b>	<b>Charlestown @ Franklin Square</b>
<b>Utica @ Riverside</b>	<b>New Washington @ Parkwood</b>

**\*\*All game dates are tentative. Game times are TBD.**

<b>Tournament Dates and Locations - Subject to change</b>	
<b>Saturday, Nov. 15th - TBA</b>	<b>First Round of Tournament @ TBA</b>
<b>Tuesday, Nov. 18th - TBA</b>	<b>Semi-finals @TBA</b>
<b>Thursday, Nov. 20th -</b>	<b>Championship Game @ TBA</b>

**Greater Clark County Schools Basketball Schedule**  
**Boys**  
**2025 - 2026**

**Coaches Clinic (required attendance)      TBA**

**Clinic/Intramurals**

**Try-outs**

**Practices**

**December 10th - December 17th**

**January 7th, 8th, and 9th**

**May begin January 12th**

<b>Monday, January 26th -</b>	<b>Tuesday, January 27th -</b>
<b>Utica @ Northaven</b>	<b>Charlestown @ Parkwood</b>
<b>Pike @ Riverside</b>	<b>New Washington @ Franklin Square</b>

<b>Wednesday, January 28th</b>	<b>Thursday, January 29th</b>
<b>Pike @ Utica</b>	<b>Riverside @ Northaven</b>
<b>New Washington @ Charlestown</b>	<b>Franklin Square @ Parkwood</b>

<b>Monday, Feb. 2nd</b>	<b>Tuesday, February 3rd</b>
<b>Utica @ New Washington</b>	<b>Northaven @ Franklin Square</b>
<b>Charlestown @ Pike</b>	<b>Parkwood @ Riverside</b>

<b>Wednesday, Feb. 4th</b>	<b>Thursday, Feb. 5th</b>
<b>Utica @ Charlestown</b>	<b>Northaven @ Parkwood</b>
<b>New Washington @ Pike</b>	<b>Franklin Square @ Riverside</b>

<b>Monday, February 9th</b>	<b>Tuesday, Feb. 10th</b>
<b>Northaven @ Pike</b>	<b>Franklin Square @ Charlestown</b>
<b>Riverside @ Utica</b>	<b>Parkwood @ New Washington</b>

<b>Wednesday, Feb. 11th make-ups</b>	

**\*\*All game dates are tentative. Game times are TBD.**

<b>Tournament Dates and Locations - Subject to Change</b>	
<b>Saturday, Feb. 14th</b>	<b>1st Round Tournament @TBA</b>
<b>Wednesday, Feb. 18th</b>	<b>Semi-finals @ TBA</b>
<b>Thursday, Feb. 19th</b>	<b>Championship @ TBA</b>

## Greater Clark County Schools

### 2026 Track Program

#### **MEETS:**

Each school shall participate in a Regional and Corporation Meet. The sites for the 2026 meets will be held at Jeffersonville High School. Hosts to be announced.

#### **PARTICIPANTS:**

1. Students may participate in:
  - a. Two (2) Events.
  - b. Relays count as events.

#### **ORDER OF EVENTS:**

1. Track Events:

- a. Boys

1. Low Hurdles (70 m.)
    2. 800 Relay (4 persons)
    3. 800 Meter Run
    4. 55 Meter Dash
    5. 200 Meter Dash
    6. 400 Meter Dash
    7. 100 Meter Dash
    8. 400 Relay (4 persons)
    9. 800 Medley Relay (4 persons)

- b. Girls

1. Low Hurdles (70 m.)
    2. 800 Relay (4 persons)
    3. 800 Meter Run
    4. 55 Meter Dash
    5. 200 Meter Dash
    6. 400 Meter Dash
    7. 100 Meter Dash
    8. 400 Relay (4 persons)
    9. 800 Medley Relay (4 persons)

#### **SPECIAL RULES:**

1. **Low Hurdles** (70 meters) - There will be (5) low hurdles spaced at the following intervals; 15 meters, 10 meters, 10 meters, 10 meters, 10 meters, and then 15 meters to the finish. The standard hurdle height for elementary school is 20 inches.
2. **200 Meter Dash** and **400 Meter Dash** Runners will stay in their lanes.
3. **800 Meter Run** - Runners may cut in immediately after start.
4. **400 Relay** (Four Runners Only) - This race will have a staggered start and all runners must stay in lanes for the entire race.
5. **800 Relay** (Four Runners Only) - This race will also have a staggered start and all runners must stay in their lane.
6. **800 Medley Relay (Four Runners Only)** - This race will have a staggered start, the first, second and the third runner must stay in their lanes. After the exchange between the third and the fourth runner, the fourth runner may cut to the inside as soon as he/she receives the baton. The combination of the distances are: 100, 100, 200, 400.

## **Regional Track Meet**

1. Dates and locations will be provided to each school by the Athletic Coordinator. Start times may vary due to track availability. Regional Meet could be held April 20th - 23rd based on track availability.
2. In the Regional track meet, coaches can have up to 42 runners, 21 girls and 21 boys, interested in track to participate.
3. All elementary schools will attend the Regional meet at JHS.
4. Extra heats, unless not needed, will be provided for the following races:
  - 55 Meter
  - 100 Meter
  - 4X1 relay (one extra heat)
  - 800 Meter you are allowed to enter up to 2 runners.
5. Ribbons - provided by the athletic committee for 1st - 3rd places for each heat. Meet will not be scored or timed.
6. There is no admission for the Regional track meets.

## **Corporation Track Meet**

### **Corporation Track Meet Location and Date:**

1. Date: TBA  
All schools
2. Place: Jeffersonville High School
3. Time: 5:00 p.m.
4. Meet Director: TBA

### **Corporation Meet MECHANICS:**

1. For the Corporation Meet, a final roster should be sent to the coordinator as requested. A scratch meet will be held prior to the first event in order to accommodate substitutions for injured or ill students.
2. An officially licensed starter is to be paid \$100.00, official starter \$50.00
3. The clerk(s) of the course are to be paid \$40.00.
4. The announcer and data entry are paid \$40.00.
5. There will be an admission fee at the Regional Meet. \$2.00 Adult, \$1.00 student K-12

### **SCORING:**

**Individual Events**

1. 1st Place --- 10 points
2. 2nd Place --- 8 points
3. 3rd Place --- 6 points
4. 4th Place --- 4 points
5. 5th Place --- 3 points
6. 6th Place --- 2 points

**Relay Races**

1. 1st Place --- 20 points
2. 2nd Place --- 16 points
3. 3rd Place --- 12 points
4. 4th Place --- 8 points
5. 5th Place --- 6 Points
6. 6th Place --- 4 Points

**AWARDS:**

1. Students will receive ribbons for first six places in each event.
2. A plaque will be awarded to the teams in each Regional meet scoring the most points.

**GENERAL:**

1. All teams should bring hurdles and batons to the Regional and Final meet.
2. Mark hurdles with school names.

**2024-2025  
GREATER CLARK  
CHAMPIONS**

**CROSS COUNTRY**

Boys Champions	Utica
Girls Champions	Utica

**GIRLS BASKETBALL**

Champions	Utica
Runner-Up	Riverside

**BOYS BASKETBALL**

Champions	Wilson
Runner-Up	Utica

**WRESTLING**

Champions	Franklin Square
Runner-Up	Riverside

**TRACK**

Final Meet at CHS:

Girls Champions	Northaven
Boys Champions	Northaven

Final Meet at CHS:

Girls Champions	Utica
Boys Champions	Utica

**Volleyball**

Champions	Thomas Jefferson
Runner-Up	Northaven

## **GREATER CLARK COUNTY SCHOOLS 2026 Wrestling Program**

### **GENERAL INFORMATION:**

1. The Wrestling Program is for boys and girls in grades 3 – 5.
2. The high school wrestling coaches will be in charge of the GCCS area elementaries, and there will be a staff supervisor position for each school.
3. The Program is a three week period
4. Volunteers (both adult and High School wrestlers) run the program in its entirety, including moving mats to the schools.
5. This program is in addition to the elementary wrestling club that participates at Jeffersonville High School.
6. The individuals assigned to each building and the Director of the Program should meet with the principal of each building to go over building expectations about issues concerning student supervision and wrestling mat storage.
6. The dates of February 23rd- March 12th are designated for the wrestling program.
7. All meets will be held at Jeffersonville High School.

## **2025-2026 Volleyball Program**

### **GENERAL INFORMATION:**

1. The Volleyball Program is for girls and boys in grades 4 & 5.
2. The Program is a two week period anytime between May 4- 15th

## **2025-26 Cheerleading Program**

### **GENERAL INFORMATION:**

1. Cheerleading is for girls and boys in grades 3-5 .
2. Cheerleading is the only sport that overlaps with other sports. Therefore, students must be allowed to participate in other sports while they are doing cheerleading.



# GREATER CLARK COUNTY SCHOOLS

## COACHES' CODE OF ETHICS AND CONDUCT

The function of a coach is to properly educate students through participation in interscholastic competition. The interscholastic program is designed to enhance academic achievement and should never interfere with opportunities for academic success. Each child shall be treated with dignity and respect and his/her welfare shall be uppermost at all times. In recognition of this, the following guidelines for coaches have been recommended by the Athletic Council and approved by the Board of School Trustees.

The *coach* must be aware that he or she has a tremendous influence either good or bad, in the education of the student athlete and, thus, shall never place the value of winning above the value of instilling the highest desirable ideals of character.

The *coach* must constantly uphold the honor and dignity of the position. In all personal contact with the student athlete, officials, athletic directors, school administrators, the state high school athletic association, the media, the parents and the public, the coach shall strive to set an example of the highest ethical and moral conduct.

The *coach* shall refrain from using profanity or racial slurs. In addition, the coach shall refrain from humiliating, demeaning, or belittling a player.

The *coach* shall show respect for contest officials. The coach shall not indulge in conduct which will incite players or spectators against the officials. Coaches should not publicly criticize officials.

The *coach* shall actively use his/her influence to enhance sportsmanship by spectators.

The *coach* shall take an active role in the prevention of drug, alcohol and tobacco abuse.

The *coach* shall promote the interscholastic and extracurricular activity program of the school and direct his or her program in harmony with the total school program.

The *coach* shall be thoroughly acquainted with the contest rules and is responsible for their interpretation to team members. The spirit and letter of rules shall be regarded as mutual agreements. The coach shall not try to seek an advantage by circumvention of the spirit or letter of the rules.

The *coach* should meet with rival coaches before and after the contest and exchange friendly greetings to set the correct tone for the event.

The *coach* shall not exert pressure on faculty members to give student athletes special consideration.

I agree to perform my duties as a coach of student athletes in accordance with the terms of this Code of Ethics and Conduct. I understand that a violation of the Code may result in discipline or dismissal.

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Date

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Signature